

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	FREEDOM VALLEY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430225
3	SCHOOL CODE (IF APPLICABLE)	10203
4	COMPLETE ADDRESS WITH PIN CODE	AT POST - UMRAKH, BARDOLI-MOTA ROAD, TA. BARDOLI, DIST. SURAT-452001., SURAT, GUJARAT - 452001
5	PRINCIPAL NAME	PANKAJ SHARMA
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	principal@freedomvalleyschool.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	8347000401

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1FPUIPeaN8j9fV6xGosBqDEk8AC45DTL1/view?usp=share_link">https://drive.google.com/file/d/1FPUIPeaN8j9fV6xGosBqDEk8AC45DTL1/view?usp=share_link</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1IfebLC8fBccaUptyVoTc5RL2vOSZH07B/view?usp=share_link">https://drive.google.com/file/d/1IfebLC8fBccaUptyVoTc5RL2vOSZH07B/view?usp=share_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1O9eHx7cC2PXSkTpHkwmzO6lpQC00yuof/view?usp=share_link">https://drive.google.com/file/d/1O9eHx7cC2PXSkTpHkwmzO6lpQC00yuof/view?usp=share_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1iivKpV_ebKH25kgJNII3FWEW5uesoWVD/view?usp=share_link">https://drive.google.com/file/d/1iivKpV_ebKH25kgJNII3FWEW5uesoWVD/view?usp=share_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1QqlcPyQ85ijbOB1jHiRv2rTKzncfN1m/view?usp=share_link">https://drive.google.com/file/d/1QqlcPyQ85ijbOB1jHiRv2rTKzncfN1m/view?usp=share_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/17spFil0v1KRw9kSxLRrLxBRPtrbhC-O8/view?usp=share_link">https://drive.google.com/file/d/17spFil0v1KRw9kSxLRrLxBRPtrbhC-O8/view?usp=share_link</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1sMiKvcZvAGr_gkQLkooUXk0bA6NFrGhE/view?usp=share_link">https://drive.google.com/file/d/1sMiKvcZvAGr_gkQLkooUXk0bA6NFrGhE/view?usp=share_link</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1UdHt6RqevVwBe7ihzDEVomZICj4zpywh/view?usp=share_link">https://drive.google.com/file/d/1UdHt6RqevVwBe7ihzDEVomZICj4zpywh/view?usp=share_link</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1eBjOj51T2xRrN8xFjN31m2TURhiMuWQD/view?usp=share_link">https://drive.google.com/file/d/1eBjOj51T2xRrN8xFjN31m2TURhiMuWQD/view?usp=share_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://freedomvalleyschool.org/Calendar.aspx">https://freedomvalleyschool.org/Calendar.aspx</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1d08sHD2QajFDZswAZAXi2D0h4-jzYuGL/view?usp=share_link">https://drive.google.com/file/d/1d08sHD2QajFDZswAZAXi2D0h4-jzYuGL/view?usp=share_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1PhM_UTgAfvWUUmHh0YkvnbcfelZwr9G0/view?usp=share_link">https://drive.google.com/file/d/1PhM_UTgAfvWUUmHh0YkvnbcfelZwr9G0/view?usp=share_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1y82-vpg355AvShTC9DZzNF5CTNLwRoEq/view?usp=share_link">https://drive.google.com/file/d/1y82-vpg355AvShTC9DZzNF5CTNLwRoEq/view?usp=share_link</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PANKAJ SHARMA

2	TOTAL NO. OF TEACHERS	38
	PGT	9
	TGT	9
	PRT	16
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	37	37	100	Excellent

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	20	20	100	Excellent

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13243

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 82
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/T8oBdEtkGcl">https://youtu.be/T8oBdEtkGcl</a>